



RESEARCH | EXTENSION | TEACHING

# HUNGER BANQUET

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PURPOSE:             | <ul style="list-style-type: none"><li>• Create awareness about hunger, poverty, and food security</li><li>• Engage participants in exploring hunger and poverty</li><li>• Address the causes and consequences of hunger</li><li>• Inform youth with local charitable organizations that provide food to people who suffer from hunger</li></ul>                                                                  |
| WHO:                 | <ul style="list-style-type: none"><li>• Youth and student leaders - 7<sup>th</sup> - 10<sup>th</sup> grades</li><li>• Teams of 6 youth + 1 adult coach</li></ul>                                                                                                                                                                                                                                                 |
| WHAT:                | <ul style="list-style-type: none"><li>• WORLD FOOD DAY – “Innovate today. Nourish tomorrow.”</li></ul>                                                                                                                                                                                                                                                                                                           |
| WHEN:                | <ul style="list-style-type: none"><li>• Thursday, October 15<sup>th</sup> @ 8:45 a.m. - 1:30 p.m.</li></ul>                                                                                                                                                                                                                                                                                                      |
| WHERE:               | <ul style="list-style-type: none"><li>• UVI Great Hall</li></ul>                                                                                                                                                                                                                                                                                                                                                 |
| ACT NOW TO:          | <ul style="list-style-type: none"><li>• Register your team by Wednesday, September 23, 2026</li><li>• Help plan and participate in the “Kids CAN Make a Difference” Food Drive</li><li>• Pledge to make a difference</li></ul>                                                                                                                                                                                   |
| EXTEND THE LEARNING: | <ul style="list-style-type: none"><li>• Replicate this event at your school, club, or setting</li><li>• Visit and volunteer at a local food bank or soup kitchen</li><li>• Invite a guest speaker from a to talk about hunger and poverty</li><li>• Learn more about nutrition</li><li>• Visit <a href="https://www.fao.org/world-food-day/en">https://www.fao.org/world-food-day/en</a> to learn more</li></ul> |
| ADMISSION:           | <ul style="list-style-type: none"><li>• Canned or non-perishable food item</li></ul>                                                                                                                                                                                                                                                                                                                             |
| TO REGISTER:         | <ul style="list-style-type: none"><li>• Email the Registration Form by Wednesday, September 23, 2026, to:<br/><br/><i>Saudi Jones, Extension Agent – Foods &amp; Nutrition</i><br/>4-H/Family and Consumer Sciences Program<br/>Phone: (340) 692-4087<br/>Email: <a href="mailto:saudi.jones@uvi.edu">saudi.jones@uvi.edu</a></li></ul>                                                                          |



United States  
Department of  
Agriculture

National Institute  
of Food and  
Agriculture

*The UVI School of Agriculture is an equal opportunity employer and provider. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the UVI School of Agriculture at (340) 692-4090.*



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## REGISTRATION FORM

|                            |      |       |
|----------------------------|------|-------|
| SCHOOL/GROUP/CLUB:         |      |       |
| Teacher/Facilitator/Coach: |      |       |
| Work Phone:                |      |       |
| Cell Phone:                |      |       |
| Email:                     |      |       |
|                            | NAME | GRADE |
| Youth Team Members:        | 1.   |       |
|                            | 2.   |       |
|                            | 3.   |       |
|                            | 4.   |       |
|                            | 5.   |       |
|                            | 6.   |       |

Complete and email the Registration Form by Wednesday, September 23, 2026, to:

*Ms. Saudi Jones, Extension Agent*

4-H/Family and Consumer Sciences Program

Phone: (340) 692-4087

Email: [saudi.jones@uvi.edu](mailto:saudi.jones@uvi.edu)



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